

Timeline of Jesus' Last Days, the Cross, and the Resurrection

The first day of the week, while still dark, Mary Magdalene went to the tomb and found it empty. (Mat 28:1-6, Lk 24:1-3, Jn 20:1-2).

Friday	Saturday	10th of Nisan	Monday	Tuesday	Wednesday	14th of Nisan	Friday	Saturday	17th of Nisan				
8th of Nisan	9th of Nisan	1st day of the week	11th of Nisan	12th of Nisan	13th of Nisan	Preparation Day for the Passover	15th of Nisan	16th of Nisan	1st day of the week				
	Weekly Sabbath	Triumphal Entry Palm Sunday					Feast of Unleavened Bread A Sabbath High Day	Weekly Sabbath Day of Rest	Feast of First-fruits Resurrection Day				
John 12:1 Six days before passover, Jesus came to Bethany Mary anointed Jesus' feet	Jesus spent the Sabbath in Bethany (the 9th of Nisan)	Passover lambs were selected on Nisan 10 (Ex 12:3) Jesus presented Himself as the Passover Lamb (Mk 11:7-10, Mat 21:12) Jn 12:12-13 On the next day [the day after the meal in Bethany] much people... Took branches of palm trees, and went forth to meet him,	Mark 11:12 Now <u>the next day</u> when they had come out from Bethany... Jesus cursed the fruitless fig tree (Mk 11:13-14) Jesus cleansed the Temple (Mt 21:12, Mk 11:15-19, Lk 19:45-46)	Peter saw the withered fig tree (Mk 11:21) Jesus walked in the Temple (Mk 11:27) Jesus' authority questioned (Mt 22:15-45, Mk 11:27-12:27,35-40, Lk 20:20-47) The widow's mite (Mk 12:41-44, Lk 21:1-4)	Dinner at the house of Simon the leper in Bethany (Mat 26:2) Woman anointed Jesus' head (Mat 26:7-13) Plot to kill Jesus (Mt 26:1-5, Mk 14:1-2) Judas agreed to betray Jesus (Mt 26:14-16, Mk 10-11)	Lev 23:5 In the fourteenth day of the first month at even is the Lord's passover [the weeklong festival began with the Day of Preparation] <i>Mk 14:12 on the first day of Unleavened Bread [Nisan 14] when they killed the Passover lamb</i> Lk 22:7 Then came the day of unleavened bread, when the passover must be killed. [Nisan 14]	Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD Feast of Unleavened Bread		He is not here: for he is risen (Mt 28:6, Mk 16:6, Lk 24:6) Feast of First-fruits 1 Cor 15:20 But now is Christ risen from the dead, and become the firstfruits of them that slept. Lev 23:11-12 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it...when ye wave the sheaf of the lamb without blemish...				
night	day	night	day	night	day	night	day (1)	night (1)	day (2)	night (2)	day (3)	night (3)	day

Jesus traveled to Bethany during the daytime hours of the 8th of Nisan—the day before the weekly Sabbath.

Jesus entered the Temple (Mk 11:11), then returned to Bethany (Mk 11:11, Mat 21:17)

Jesus left the Temple (Mk 13:1, Mat 21:1) Jesus talked with His disciples: The Olivet Discourse (Mat 24, Mk 13, Lk 21)

The Last Supper was during the nighttime hours, preceding the daytime hours. (Mat 26:17) It was "before the Feast of the Passover" (John 13:1)

The Passover feast, the Feast of Unleavened Bread, was observed during the nighttime hours of Nisan 15

Mat 12:40 "For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth."

...after two days is the Feast of the Passover (Mat 26:2) Jesus was anointed in Bethany (Mk 14:3)

After the supper, Jesus and His disciples went to the Garden of Gethsemane (Mat 26:36, Jn 18:1). Jesus betrayed by Judas (Mat 26:48-49) Jesus arrested and taken to the High Priest Caiaphas (Mat 26:57) Peter denied Jesus three times (Mat 26:69-75)

in the grave before sundown (Jn 19:31)

At the same time the Passover lambs were slain, Jesus hung on the cross and gave up His life. 6 hours of darkness on the cross: 9am-3pm

In life, Jesus was sinless—making Him the pure Passover Lamb. In death, Jesus the Lamb died to atone for the sins of mankind. In resurrection, God glorified Jesus and showed that the payment for sins was accepted and sufficient. This opened the way for man to be forgiven, to be declared righteous, and made worthy of eternal life in Heaven.

Pilate said to the Jews, "here is your King" (Jn 19:14-15). They asked that Barabbas be released and Jesus be crucified (Mat 27:15, Jn 19:15). Pilate handed Jesus over to be crucified (Jn 19:16)

Read More: Was Jesus Crucified on Wednesday, Thursday, or Friday?
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