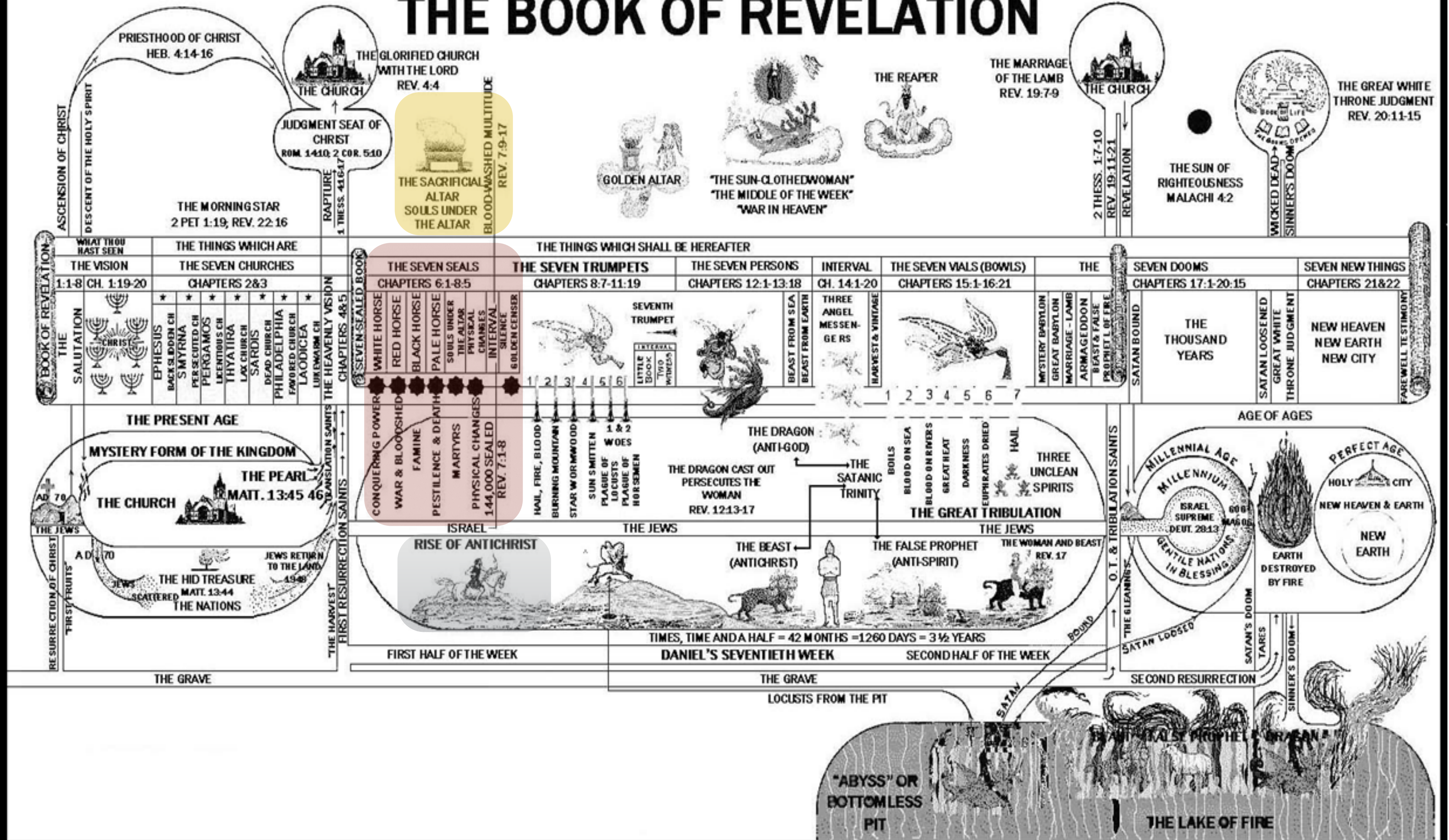


THE REVELATION OF JESUS CHRIST

Introduction and Benediction

Revelation 6-7

THE BOOK OF REVELATION

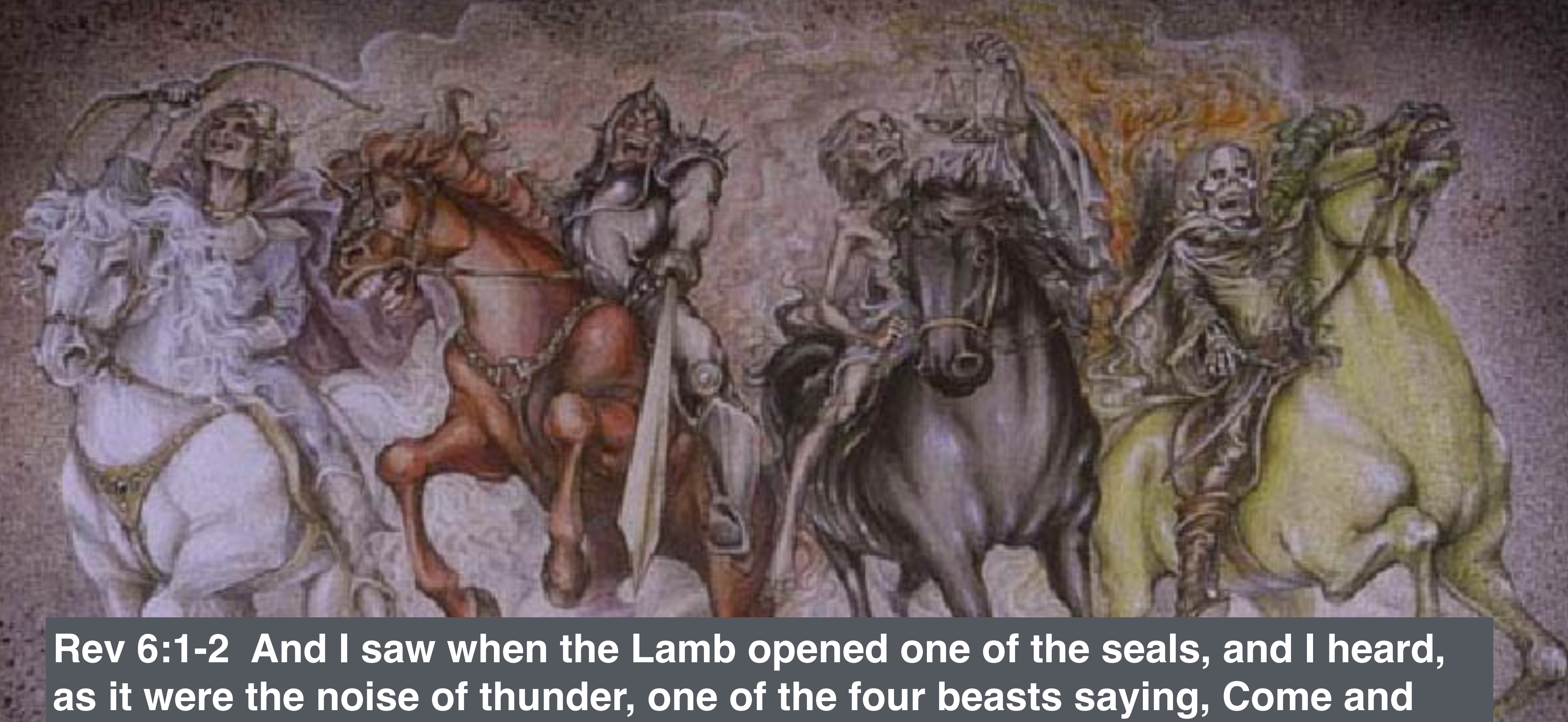


THE REVELATION OF JESUS CHRIST

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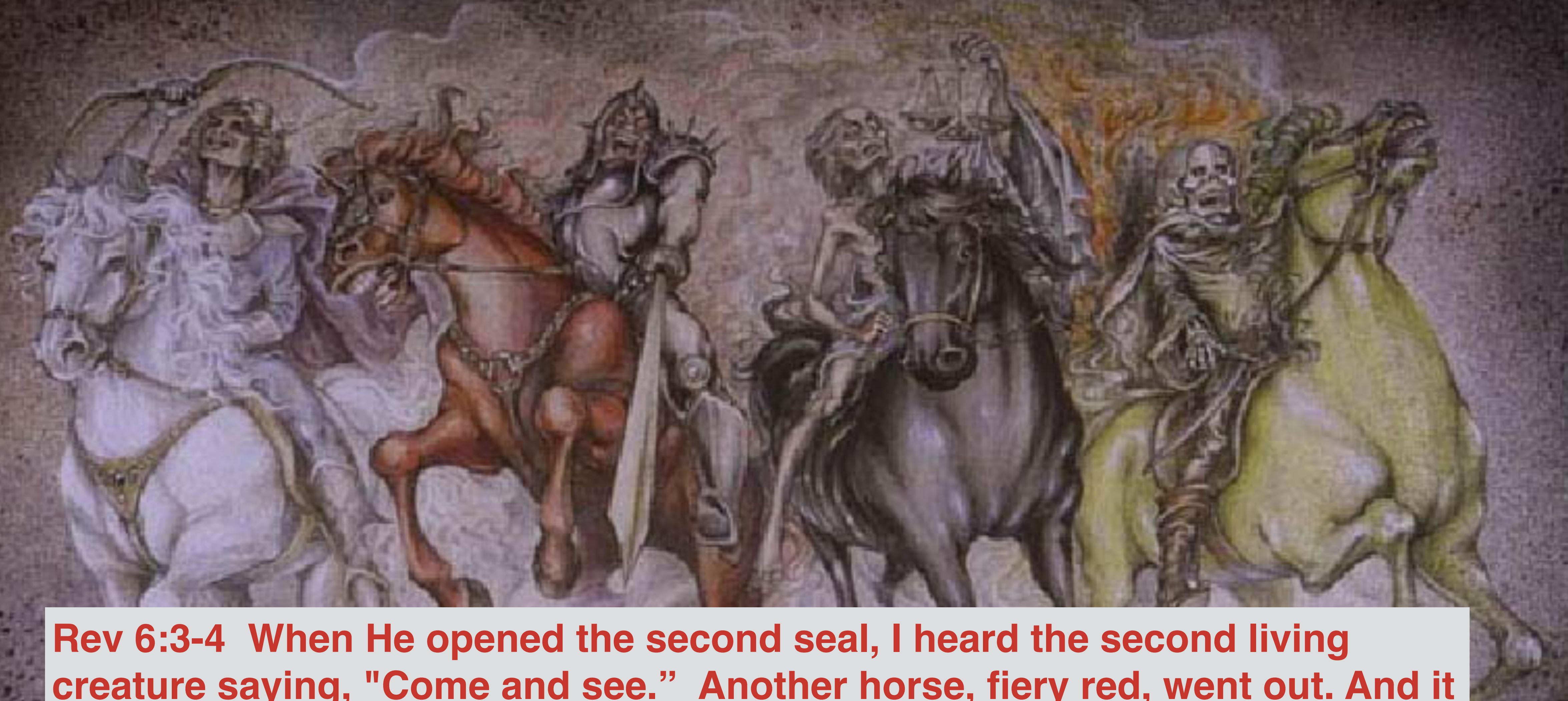
Introduction and Benediction

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.



Rev 6:1-2 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

White horse: False Christs



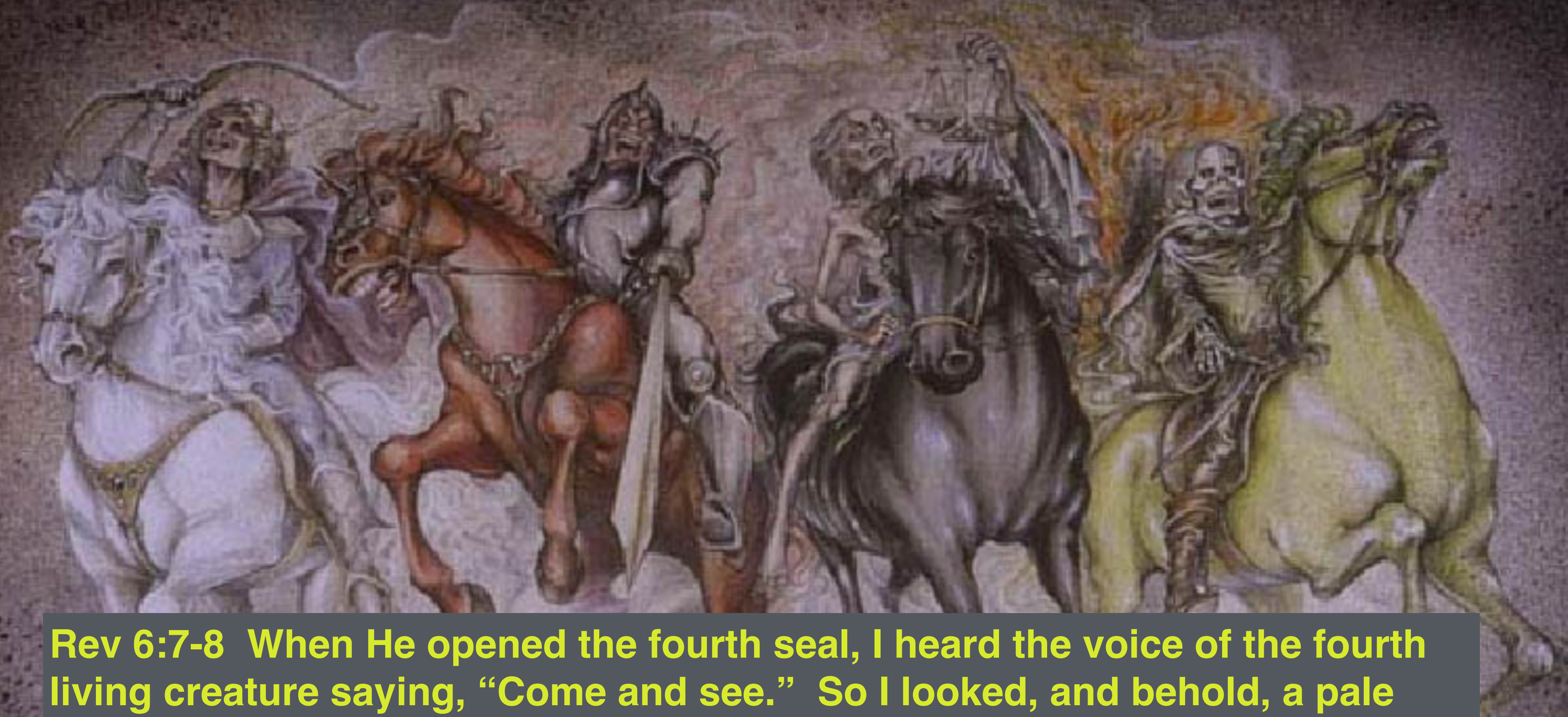
Rev 6:3-4 When He opened the second seal, I heard the second living creature saying, "Come and see." Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that *people* should kill one another; and there was given to him a great sword.

Red horse: Wars



Rev 6:5-6 When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand. And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."

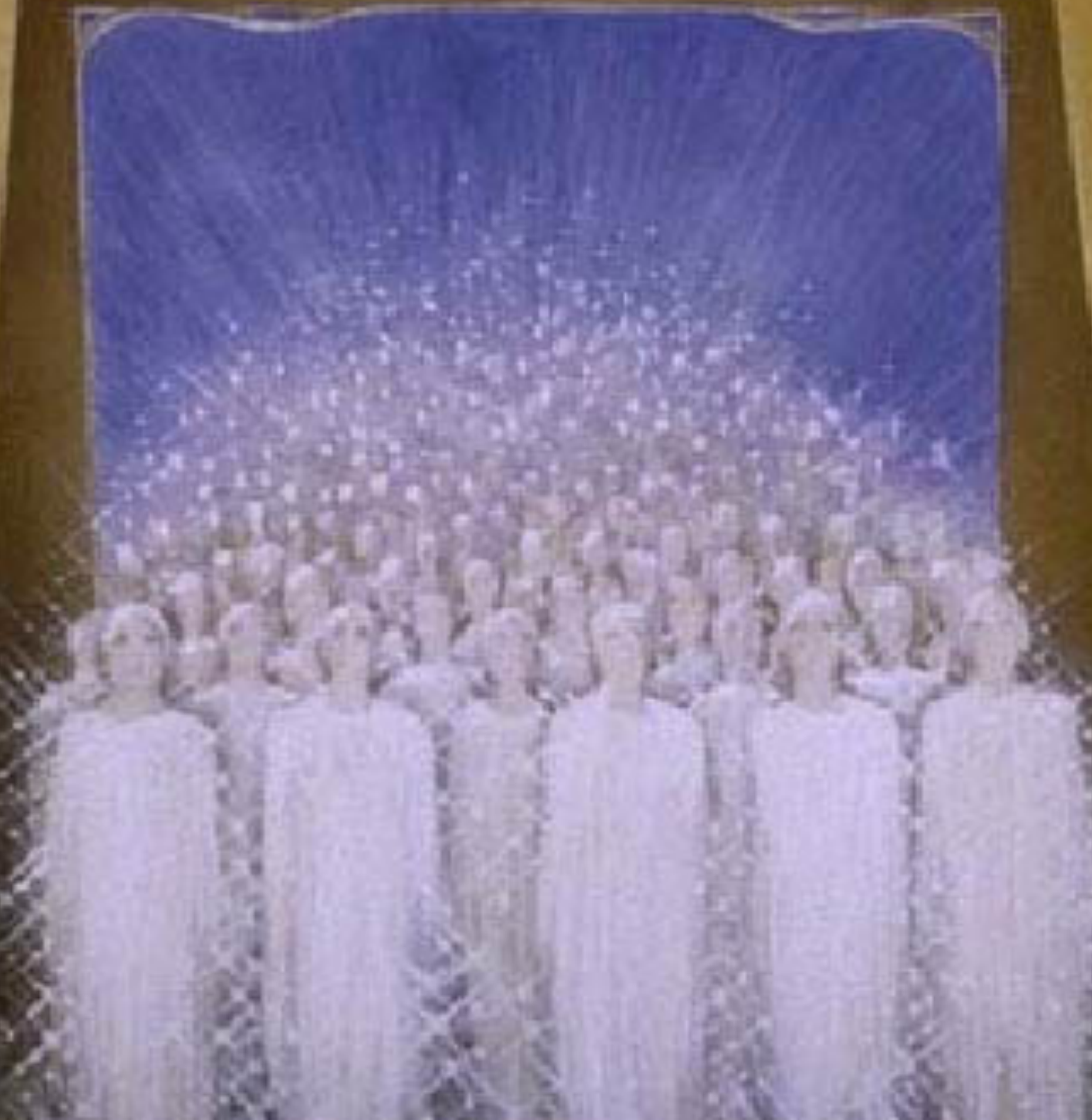
Black horse: Famines

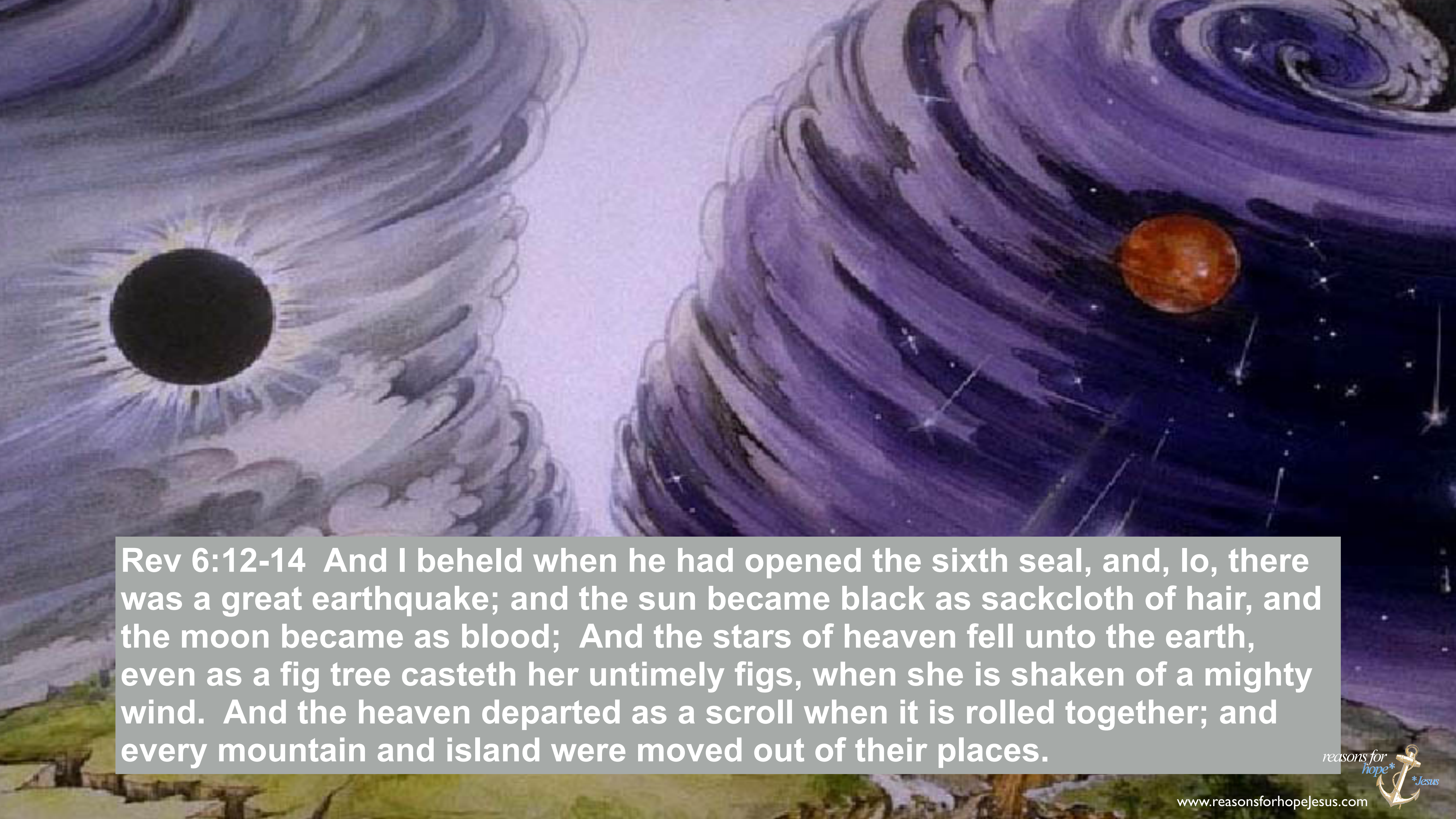


Rev 6:7-8 When He opened the fourth seal, I heard the voice of the fourth living creature saying, “Come and see.” So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

Pale horse: Death

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:





Rev 6:12-14 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 7:2 Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea,

Rev 7:3 saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads."

Rev 7:4 And I heard the number of those who were sealed. One hundred *and* forty-four thousand of all the tribes of the children of Israel *were* sealed:

Rev 7:5 of the tribe of Judah twelve thousand *were* sealed; of the tribe of Reuben twelve thousand *were* sealed; of the tribe of Gad twelve thousand *were* sealed;

Rev 7:6 of the tribe of Asher twelve thousand *were* sealed; of the tribe of Naphtali twelve thousand *were* sealed; of the tribe of Manasseh twelve thousand *were* sealed;

Rev 7:7 of the tribe of Simeon twelve thousand *were* sealed; of the tribe of Levi twelve thousand *were* sealed; of the tribe of Issachar twelve thousand *were* sealed;

Rev 7:8 of the tribe of Zebulun twelve thousand *were* sealed; of the tribe of Joseph twelve thousand *were* sealed; of the tribe of Benjamin twelve thousand *were* sealed.

Rev 7:9 After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands,

Rev 7:10 and crying out with a loud voice, saying, "Salvation *belongs* to our God who sits on the throne, and to the Lamb!"

In ancient times, the names given to children had significant meaning. In Genesis we find the meanings of the names listed in [Revelation 7:7-8](#). In birth order they are:

Genesis 29:32 Reuben: *“surely the LORD hath looked upon my affliction;
now therefore my husband will love me.”*

Genesis 29:33 Simeon: *“because the LORD hath heard...
he hath therefore given me this son”*

Genesis 29:34 Levi: *“now this time will my husband be joined unto me”*
(God is called Israel’s husband in Isa 54:5)

Genesis 29:35 Judah: *“now will I praise the LORD”* [Dan is omitted in Revelation 7]

Genesis 30:8 Naphtali: *“with great wrestlings...I have prevailed.”*

Genesis 30:11 Gad: *“a troop cometh”* [Gad in Hebrew means “good fortune”]

Genesis 30:13 Asher: *“happy am I, call me blessed”*

Genesis 30:18 Issachar: *“God hath given me my hire”* [Hebrew sakar – wages, reward]

Genesis 30:20 Zebulun: *“now will my husband dwell with me”*

Genesis 30:24 Joseph: *“the LORD shall add”*

Genesis 35:18 Benjamin: *“the Son of the right hand”*

Genesis 41:51 Manasseh: *“for God hath made me forget all my toil.”*

Read more: <https://reasonsforhopejesus.com/is-there-a-hidden-message-in-revelation-7/>

Let's now rearrange the names in the order in which they are listed in Revelation 7:7-8 with the meaning next to each:

Judah: Praise the Lord,

Reuben: He has looked on my affliction

Gad: good fortune comes

Asher: happy and blessed am I

Napthali: my wrestling

Manasseh: has made me forget my sorrow

Simeon: God hears me

Levi: has joined me

Issachar: rewarded me

Zebulun: exalted me

Joseph: adding to me

Benjamin: the Son of His right hand.

Read more: <https://reasonsforhopejesus.com/is-there-a-hidden-message-in-revelation-7/>

**Praise the Lord. He has looked on my affliction [and] good fortune comes.
Happy and blessed am I. My wrestling has made me forget my sorrow.
God hears me, has joined me, rewarded me,
exalted me [by] adding to me
the Son of His right hand.**

Read more: <https://reasonsforhopejesus.com/is-there-a-hidden-message-in-revelation-7/>



THE REVELATION OF JESUS CHRIST

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Introduction and Benediction

Revelation of Jesus Christ, which
to show His servants—
take place. And
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